

Meeting of the Central Valley Flood Protection Board**Staff Report — Central Valley Flood Protection Board Sacramento River Flood Control, Upper Sacramento Area, Phase V, Site E (2001)****Quitclaim Deed - Parcels 13230-B and 13273-B**(By: David P. Smith)

1.0-ITEM

Quitclaim of Parcels 13230-B and 13273-B.

2.0-BACKGROUND

As the Non-Federal Sponsor, it was necessary for the Central Valley Flood Protection Board (Board) to acquire certain real property rights in order to certify the real estate requirements necessary for the construction of Phase V of the Sacramento River Flood Control Project (Project).

The Department of Water Resources, Real Estate Branch, acquired on the Board's behalf, a permanent easement in the name of the Sacramento and San Joaquin Drainage District (SSJDD) over a portion of parcel 13230, known as 13230-A, from Amarjit Singh Phagura, Sukhjot K. Phagura, Devinder Singh Mann, and Parmjit K. Mann on 7/11/2002 by way of Easement Deed 02-3044 for flood control purposes. A Temporary Construction Easement was also acquired over a portion of Parcel 13230, known as 13230-B, by way of the same Easement Deed 02-3044. Total compensation paid for Parcel 13230 was \$16,600, with \$1,068 being paid specifically for Parcel 13230-B, a Temporary Construction Easement, for a duration of two years. Due to construction delays, the Temporary Construction Easement over Parcel 13230-B was extended for an additional two years for a total compensation of \$1,100. Project requirements required SSJDD to retain a permanent easement over Parcel 13230-A for flood control purposes. However, the Temporary Construction Easement over Parcel 13230-B expired in May of 2005 and needs to be quitclaimed back to the new ownership to clear the cloud on title.

Separately, the Department of Water Resources, Real Estate Branch, acquired on the Board's behalf, a permanent easement in the name of SSJDD over a portion of Parcel 13273, known as 13273-A, from Susan Montgomery Mehrhof and John McPherson Montgomery on April 9, 2002 by way of Easement Deed 02-1435 for flood control purposes. A Temporary Construction Easement was also acquired over a portion of Parcel 13273, known as 13273-B, by way of the same Easement

Deed 02-1435. Total compensation paid for Parcel 13273 was \$5,530, with \$454.40 being paid specifically for Parcel 13273-B, a Temporary Construction Easement, for a duration of two years. Due to construction delays, the Temporary Construction Easement over Parcel 13273-B was extended for an additional two years for a total compensation of \$500. Project requirements required SSJDD to retain a permanent easement over Parcel 13273-A for flood control purposes. However, the Temporary Construction Easement over Parcel 13273-B expired in May of 2005 and needs to be quitclaimed back to the new ownership to clear the cloud on title.

3.0-DESCRIPTION

It is necessary to quitclaim Parcels 13230-B and 13273-B in order to remove the Temporary Construction Easements from the portions of Parcels 13230 and 13273 that are no longer required by SSJDD. The quitclaim will transfer the Board's interest to the current property owner, Empire Group, LLC.

Review of the final Quitclaim Deed by the Executive Officer and counsel will occur prior to execution of said Quitclaim Deed.

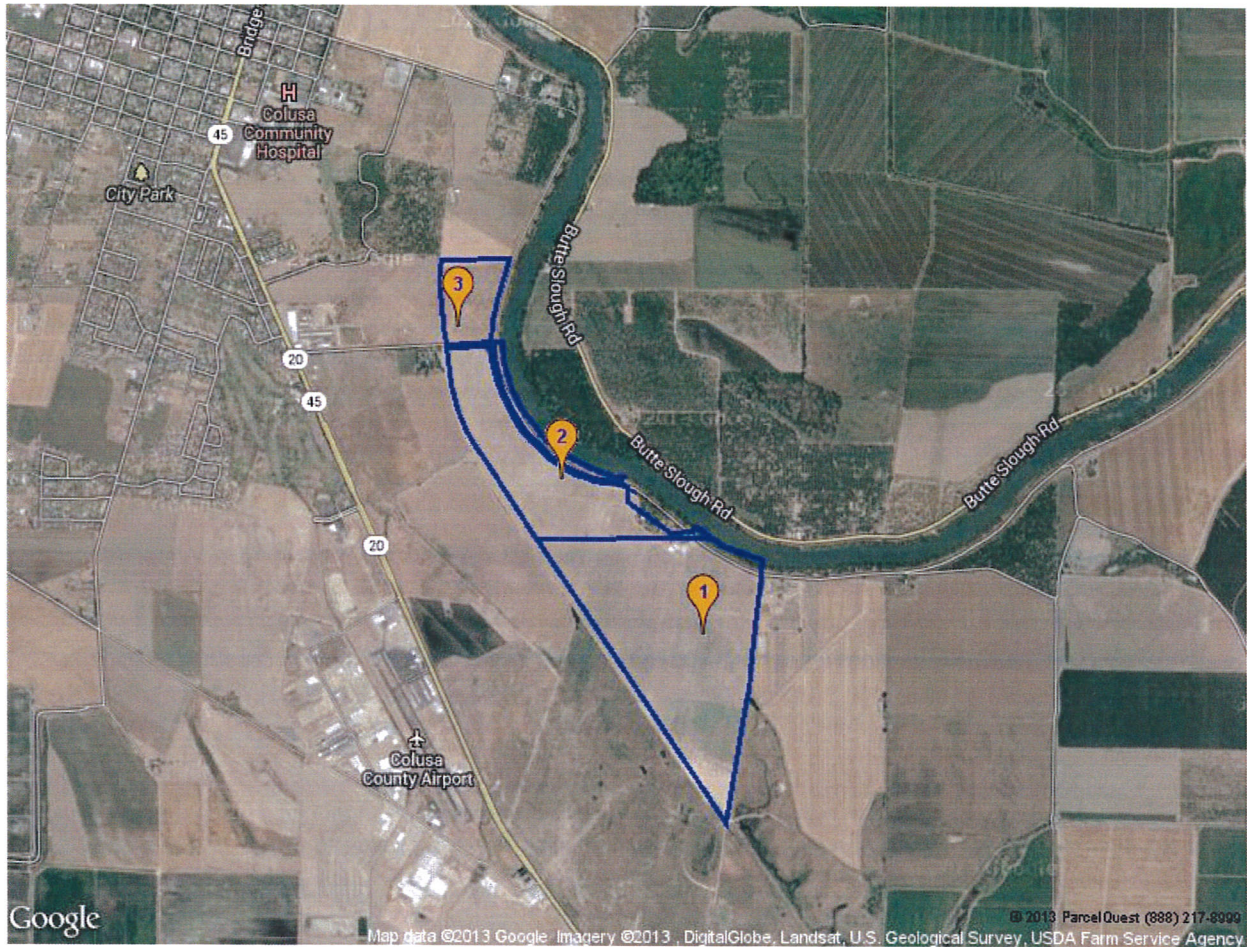
4.0-STAFF RECOMMENDATION

Staff recommends the Board approve Resolution Number 2013-27 which approves the Quitclaim of Parcels 13230-B and 13273-B, effectively removing any cloud on title on the parcels resulting from the expired Temporary Construction Easement rights obtained for the Project.

5.0-LIST OF ATTACHMENTS

- A. Location Map
- B. Resolution

Parcel 13230 and 13273 Location Map



1. Parcel 13230
2. Parcel 13230
3. Parcel 13273

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

DEPARTMENT OF WATER RESOURCES

Division of Engineering
Real Estate Branch
1416 9th Street, Room 425
Sacramento, CA 95814

SPACE ABOVE THE LINE FOR RECORDER'S USE

015-130-056, -057, -098 & 017-030-006

QUITCLAIM DEED

Project **SACRAMENTO AREA PHASE V**
LEVEE RECONSTRUCTION

Parcel No. 13230-B, 13273-B

The SACRAMENTO AND SAN JOAQUIN DRAINAGE DISTRICT, acting by and through THE CENTRAL VALLEY FLOOD PROTECTION BOARD of the STATE OF CALIFORNIA, does hereby release and quitclaim to **EMPIRE GROUP, A LIMITED LIABILITY COMPANY of the State of California** all right, title and interest in and to the hereinafter described real property:

All of PARCEL 13230-B granted to the Sacramento and San Joaquin Drainage District as described in that EASEMENT DEED recorded July 11, 2002, in Document number 02-003044 but not the permanent easement granted over Parcel 13230-A which shall remain in full force and effect. Containing 1.67 acres, more or less. And all of PARCEL 13273-B granted to the Sacramento and San Joaquin Drainage District as described in that EASEMENT DEED recorded April 04, 2002, in Document number 02-001435 but not the permanent easement granted over Parcel 13273-A which shall remain in full force and effect. Containing 0.71 acre, more or less.

MAIL TAX
STATEMENTS TO:

State of California
The Resources Agency
Department of Water Resources
THE CENTRAL VALLEY FLOOD
PROTECTION BOARD

Parcel No. **13230-B**
13273-B

Executed this ____ day _____, of 20 ____

SACRAMENTO AND SAN JOAQUIN DRAINAGE
DISTRICT, acting by and through The Central Valley
Flood Protection Board of the State of California.

By _____
President

By _____
Secretary

Approved as to Legal Form

Signed and delivered in the presence of:

Counsel, The Central Valley Flood Protection Board

STATE OF CALIFORNIA }

SS

County of _____

On _____, 20 ____, before me, _____

personally appeared _____ who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal

[SEAL]

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

DEPARTMENT OF WATER RESOURCES

Division of Land and Right of Way
Real Estate Branch
1416 9th Street, Room 425
Sacramento, California 95814



Official Records - Colusa County, Ca
Kathleen Moran - County Recorder

02-3044

Requested By
North State Title

Date: 07/11/2002
Time: 02:53 PM
Rec. Fee: \$0.00
Page Count: 12

SPACE ABOVE THIS LINE FOR RECORDER'S USE
SACRAMENTO AREA, PHASE V,
LEVEE RECONSTRUCTION, SITE E

Parcel No. 13230-A

EASEMENT DEED

File No. 158

TR 1-621-B (2 of 2)

282 E 16th St

Amarjit Singh Phagura and Sukhjot K. Phagura, husband and wife as joint tenants, as to an undivided 1/2 interest, and
Devinder Singh Mann and Parmjit K. Mann, husband and wife as joint tenants as to an undivided 1/2 interest

hereinafter referred to as Grantor, grants to **SACRAMENTO AND SAN JOAQUIN DRAINAGE DISTRICT**

exclusive perpetual rights of way and easements in the hereinafter-described real property situated in the County of

Colusa, State of California, for any present or future flood control project to:

1. Construct, reconstruct, enlarge, fence, plant with trees, shrubs and other vegetation, preserve and retain all vegetative growth desirable for project purposes, repair and use flood control works, which shall include, but not be limited to, access, haul and patrol roads, levees, ditches, embankments, channels, berms, fences and appurtenant structures, and operate and maintain said flood control works in conformity with the Code of Federal Regulations, Corps of Engineers' Standard Operation and Maintenance Manual, and State of California Standards.
2. Clear and remove from said flood control works any and all natural or artificial obstructions, improvements, trees and vegetation necessary for construction, operation, maintenance, repair, reconstruction and emergency flood fight.
3. Flow waters and materials and by said flow erode.
4. Place or deposit earth, debris, sediment or other material.
5. Excavate and remove earth, debris, sediment, or other material, including that placed or deposited as above.
6. Locate or relocate roads and public utility facilities by grantee or others.
7. Restrict the rights of the grantor, his successors and assigns, without limitations, to explore, extract, remove, drill, mine or operate through the surface or upper 100 feet of the subsurface in exercise of the grantor's interest in any minerals, including oil and gas.
8. Restrict any use by others which may interfere with any of the uses listed herein or any use necessary or incidental thereto.

STATE OF CALIFORNIA
OFFICIAL BUSINESS

Exempt - Document entitled to free
recording pursuant to Gov't Code Sec. 8109

PARCEL 13230-A

All that portion of Jimeno Rancho in projected Section 32, Township 16 North, Range 1 West, M.D.M., County of Colusa, State of California, being a portion of that certain real property described by Document Number 99 005302, recorded December 13, 1999, Official Records of said County; described as follows:

BEGINNING at a point in the West line of that certain Easement, recorded June 23, 1950, Book 165, Page 429, Official Records of said County, from which a 3/4-inch iron pipe located at the intersection of the North right of way of Moon's Ferry Road and the West line of that 5.00-acre parcel as shown in Book 4 of Records of Surveys, at Page 9, filed in Colusa County Recorder's Office, bears the following 3 courses:

- (1) Along said West line North $14^{\circ} 43' 21''$ West 43.65 feet to the Northwest corner thereof, being also the North line of the premises of the Grantor herein;
- (2) Along said North line South $86^{\circ} 44' 05''$ West 2383.20 feet; and
- (3) North $03^{\circ} 15' 55''$ West 30.00 feet distant.

THENCE FROM SAID POINT OF BEGINNING along the Westerly line of said Easement, the following 4 courses:

- (1) South $14^{\circ} 43' 21''$ East 434.52 feet;
- (2) South $15^{\circ} 59' 41''$ East 173.49 feet;
- (3) South $23^{\circ} 35' 21''$ East 189.47 feet; and
- (4) South $31^{\circ} 37' 31''$ East 312.24 feet to the Southwesterly corner thereof;

thence along the Southerly boundary thereof, North $62^{\circ} 17' 29''$ East 95.57 feet, more or less, to the right bank of the Sacramento River;

thence Southeasterly along said right bank 650 feet, more or less, to the Northeasterly corner of that certain Easement, recorded September 18, 1958, Book 259, Page 80, Official Records of said County;

thence along the Northwestern boundary thereof South $42^{\circ} 27' 05''$ West 128 feet, more or less, to the Northwestern corner of said Easement;

thence along the Westerly line of said Easement, the following 9 courses:

- (1) South $44^{\circ} 32' 55''$ East 103.25 feet;
- (2) South $53^{\circ} 37' 55''$ East 200.80 feet;
- (3) South $62^{\circ} 59' 55''$ East 100.18 feet;
- (4) South $56^{\circ} 19' 55''$ East 100.12 feet;
- (5) South $61^{\circ} 09' 55''$ East 98.49 feet;
- (6) South $57^{\circ} 48' 55''$ East 94.87 feet;
- (7) South $53^{\circ} 20' 55''$ East 106.40 feet;
- (8) South $61^{\circ} 26' 55''$ East 66.24 feet; and
- (9) South $77^{\circ} 08' 55''$ East 162.27 feet to the Southeast corner thereof;

thence along the Southeasterly boundary thereof, North 07° 06' 05" East 116 feet, more or less, to the right bank of said river;
 thence Southeasterly along said right bank 650 feet, more or less, to the most Northerly corner of that certain Easement, recorded August 29, 1985, Book 560, Page 686, Official Records of said County;
 thence along the Northwesterly boundary thereof South 31° 37' 52" West 157.64 feet, more or less, to the most Westerly corner thereof;
 thence along the Westerly boundary of that certain real property described in that Individual Grant Deed, recorded April 4, 1997, Document Number 97 001486, Official Records of said County, South 47° 19' 09" East 85.51 feet;

thence leaving said Southwesterly line, the following 46 courses:

- (1) North 63° 48' 56" West 78.08 feet;
- (2) North 70° 55' 36" West 121.33 feet;
- (3) North 78° 09' 56" West 95.76 feet;
- (4) North 84° 00' 04" West 102.13 feet;
- (5) North 81° 16' 01" West 87.40 feet;
- (6) North 74° 56' 02" West 106.29 feet;
- (7) North 67° 25' 23" West 67.25 feet;
- (8) North 66° 57' 10" West 69.27 feet;
- (9) South 85° 01' 42" West 51.63 feet;
- (10) North 89° 29' 34" West 43.65 feet;
- (11) North 62° 58' 08" West 42.11 feet;
- (12) North 48° 13' 09" West 69.62 feet;
- (13) North 50° 17' 22" West 57.83 feet;
- (14) North 43° 44' 35" West 55.85 feet;
- (15) North 55° 23' 58" West 57.36 feet;
- (16) North 58° 32' 27" West 61.03 feet;
- (17) North 62° 12' 50" West 64.44 feet;
- (18) North 71° 17' 16" West 56.69 feet;
- (19) North 61° 03' 01" West 38.62 feet;
- (20) North 51° 46' 18" West 68.07 feet;
- (21) North 57° 31' 06" West 21.51 feet;
- (22) South 32° 46' 23" West 10.70 feet;
- (23) North 57° 13' 37" West 100.82 feet;
- (24) North 53° 45' 25" West 103.28 feet;
- (25) North 45° 00' 31" West 51.14 feet;
- (26) North 40° 52' 26" West 93.11 feet;
- (27) North 40° 02' 33" West 78.23 feet;
- (28) North 39° 52' 00" West 111.61 feet;
- (29) North 38° 54' 40" West 101.80 feet;
- (30) North 40° 40' 26" West 110.25 feet;
- (31) North 36° 31' 29" West 70.14 feet;
- (32) North 28° 36' 23" West 93.38 feet;
- (33) North 25° 56' 47" West 63.02 feet;

- (34) North 30° 34' 57" West 151.26 feet;
- (35) South 59° 25' 03" West 5.71 feet;
- (36) North 30° 47' 21" West 79.15 feet;
- (37) North 26° 38' 37" West 158.08 feet;
- (38) North 25° 53' 00" West 133.95 feet;
- (39) North 18° 36' 50" West 87.92 feet;
- (40) North 14° 25' 41" West 144.57 feet;
- (41) North 11° 21' 39" West 133.71 feet;
- (42) North 16° 05' 47" West 63.21 feet;
- (43) North 31° 07' 38" West 42.10 feet;
- (44) North 21° 17' 49" West 37.70 feet;
- (45) North 00° 18' 25" West 72.38 feet;
- (46) North 07° 36' 54" West 49.89 feet to the Point of Beginning.

Containing 5.89 acres, more or less.



PARCEL 13230-B

BEGINNING at the most Northerly corner of the hereinabove described "PARCEL 13230-A";
THENCE FROM SAID POINT OF BEGINNING along the Westerly boundary line of said Easement, recorded in Book 165, Page 429, Official Records of said County, North $14^{\circ} 43' 21''$ West 43.65 feet to the Northwest corner thereof and a point on the North line of the premises of the Grantor herein;
thence along said North line South $86^{\circ} 44' 05''$ West 8.57 feet;
thence leaving said North line, the following 47 courses:

- (1) South $07^{\circ} 36' 54''$ West 90.37 feet;
- (2) South $00^{\circ} 18' 25''$ East 78.74 feet;
- (3) South $21^{\circ} 17' 49''$ East 44.48 feet;
- (4) South $31^{\circ} 07' 38''$ East 40.95 feet;
- (5) South $16^{\circ} 05' 47''$ East 58.88 feet;
- (6) South $11^{\circ} 21' 39''$ East 133.35 feet;
- (7) South $14^{\circ} 25' 41''$ East 146.15 feet;
- (8) South $18^{\circ} 36' 50''$ East 90.42 feet;
- (9) South $25^{\circ} 53' 00''$ East 135.70 feet;
- (10) South $26^{\circ} 38' 37''$ East 159.15 feet;
- (11) South $30^{\circ} 47' 21''$ East 79.96 feet;
- (12) North $59^{\circ} 25' 03''$ East 15.71 feet;
- (13) South $30^{\circ} 34' 57''$ East 150.66 feet;
- (14) South $25^{\circ} 56' 47''$ East 62.76 feet;
- (15) South $28^{\circ} 36' 23''$ East 94.77 feet;
- (16) South $36^{\circ} 31' 29''$ East 71.72 feet;
- (17) South $40^{\circ} 40' 26''$ East 110.56 feet;
- (18) South $38^{\circ} 54' 40''$ East 101.69 feet;
- (19) South $39^{\circ} 52' 00''$ East 111.76 feet;
- (20) South $40^{\circ} 02' 33''$ East 78.36 feet;
- (21) South $40^{\circ} 52' 26''$ East 93.76 feet;
- (22) South $45^{\circ} 00' 31''$ East 52.83 feet;
- (23) South $53^{\circ} 45' 25''$ East 104.88 feet;
- (24) South $57^{\circ} 13' 37''$ East 101.27 feet;
- (25) North $32^{\circ} 46' 23''$ East 10.70 feet;
- (26) South $57^{\circ} 31' 04''$ East 20.83 feet;
- (27) South $51^{\circ} 46' 18''$ East 68.53 feet;
- (28) South $61^{\circ} 03' 01''$ East 41.18 feet;
- (29) South $71^{\circ} 17' 16''$ East 56.84 feet;
- (30) South $62^{\circ} 12' 50''$ East 62.77 feet;
- (31) South $58^{\circ} 32' 27''$ East 60.14 feet;
- (32) South $55^{\circ} 23' 58''$ East 55.42 feet;
- (33) South $43^{\circ} 44' 35''$ East 55.18 feet;

- (34) South 50° 17' 22" East 58.42 feet;
- (35) South 48° 13' 09" East 71.29 feet;
- (36) South 62° 58' 08" East 47.59 feet;
- (37) South 89° 29' 34" East 47.90 feet;
- (38) North 85° 01' 42" East 27.32 feet;
- (39) South 66° 57' 10" East 84.42 feet;
- (40) South 67° 25' 23" East 68.99 feet;
- (41) South 74° 56' 02" East 109.31 feet;
- (42) South 81° 16' 01" East 89.38 feet;
- (43) South 84° 00' 04" East 101.45 feet;
- (44) South 78° 09' 56" East 92.90 feet;
- (45) South 70° 55' 36" East 118.20 feet;
- (46) South 63° 48' 56" East 83.62 feet;
- (47) South 59° 15' 00" East 90.26 feet to a point in the Westerly boundary line of that certain real property described in that Individual Grant Deed, recorded April 4, 1997, as Document Number 97 001486, Colusa County records;

thence along said Westerly boundary line the following two courses:

- (1) North 07° 44' 59" West 5.18 feet; and
- (2) North 47° 19' 09" West 98.22 feet to the Southeasterly corner of the hereinabove described "PARCEL 13230-A";

thence along the Westerly line of said "PARCEL 13230-A" the following 46 courses:

- (1) North 63° 48' 56" West 78.08 feet;
- (2) North 70° 55' 36" West 121.33 feet;
- (3) North 78° 09' 56" West 95.76 feet;
- (4) North 84° 00' 04" West 102.13 feet;
- (5) North 81° 16' 01" West 87.40 feet;
- (6) North 74° 56' 02" West 106.29 feet;
- (7) North 67° 25' 23" West 67.25 feet;
- (8) North 66° 57' 10" West 69.27 feet;
- (9) South 85° 01' 42" West 51.63 feet;
- (10) North 89° 29' 34" West 43.65 feet;
- (11) North 62° 58' 08" West 42.11 feet;
- (12) North 48° 13' 09" West 69.62 feet;
- (13) North 50° 17' 22" West 57.83 feet;
- (14) North 43° 44' 35" West 55.85 feet;
- (15) North 55° 23' 58" West 57.36 feet;
- (16) North 58° 32' 27" West 61.03 feet;
- (17) North 62° 12' 50" West 64.44 feet;
- (18) North 71° 17' 16" West 56.69 feet;
- (19) North 61° 03' 01" West 38.62 feet;
- (20) North 51° 46' 18" West 68.07 feet;
- (21) North 57° 31' 06" West 21.51 feet;
- (22) South 32° 46' 23" West 10.70 feet;

- (23) North 57° 13' 37" West 100.82 feet;
- (24) North 53° 45' 25" West 103.28 feet;
- (25) North 45° 00' 31" West 51.14 feet;
- (26) North 40° 52' 26" West 93.11 feet;
- (27) North 40° 02' 33" West 78.23 feet;
- (28) North 39° 52' 00" West 111.61 feet;
- (29) North 38° 54' 40" West 101.80 feet;
- (30) North 40° 40' 26" West 110.25 feet;
- (31) North 36° 31' 29" West 70.14 feet;
- (32) North 28° 36' 23" West 93.38 feet;
- (33) North 25° 56' 47" West 63.02 feet;
- (34) North 30° 34' 57" West 151.26 feet;
- (35) South 59° 25' 03" West 5.71 feet;
- (36) North 30° 47' 21" West 79.15 feet;
- (37) North 26° 38' 37" West 158.08 feet;
- (38) North 25° 53' 00" West 133.95 feet;
- (39) North 18° 36' 50" West 87.92 feet;
- (40) North 14° 25' 41" West 144.57 feet;
- (41) North 11° 21' 39" West 133.71 feet;
- (42) North 16° 05' 47" West 63.21 feet;
- (43) North 31° 07' 38" West 42.10 feet;
- (44) North 21° 17' 49" West 37.70 feet;
- (45) North 00° 18' 25" West 72.38 feet;
- (46) North 07° 36' 54" West 49.89 feet to the Point of Beginning.

Containing 1.67 acres, more or less.



02 003044
 State of California
 The Resources Agency
 Department of Water Resources
 THE RECLAMATION BOARD

02 003044

Grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages which will accrue to the remaining property of grantor by reason of its severance from that portion granted herein and the construction of the improvement in the manner presently proposed.

Executed on _____

Amarjit Singh Phagura
 Amarjit Singh Phagura

Sukhjot K. Phagura
 Sukhjot K. Phagura

Devinder Singh Mann

Devinder Singh Mann

Parmjit K. Mann

Parmjit K Mann 02/11/02

GRANTOR(S)

STATE OF CALIFORNIA
 County of Sacramento } SS.

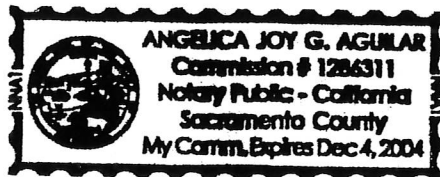
On February 11, 2002, before me, Angelica Joy G. Aguilar, Notary Public

personally appeared Sukhjot Kaur Phagura personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angelica Joy G. Aguilar
 NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

(Seal)



(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

This Is To Certify, That the real property or interests therein described in the within deed to the SACRAMENTO AND SAN JOAQUIN DRAINAGE DISTRICT, acting by and through The Reclamation Board of the State of California, a public agency, is hereby accepted on behalf of the grantee.

Dated MARCH 4, 2002

THE RECLAMATION BOARD

By [Signature]

Chief

Division of Land and Right of Way

(Title)

DEPARTMENT OF WATER RESOURCES

I hereby certify that all conditions for exemption have been complied with and this document is exempt from the Department of General Services approval.

[Signature]
 Signature

Page 5

MAR 13 2001

NOTARY SEAL
GOVERNMENT CODE SECTION 27361.7

I Certify under penalty of perjury that the Notary Seal on the document to which this statement is attached reads as follows:

Name of Notary Angelica Joy L. Aguilar

Date Commission Expires 12-4-04

Notary Seal Identification Number 1286311

Notary Seal Manufacturer/Vendor Number NNA1

Place of Execution Sacramento County Date 2-11-02

Signature [Signature]

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Sacramento

} ss.

On February 11, 2002, before me, Angelica Joy G. Aguilar, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
 personally appeared Devinder Singh Mann
Name(s) of Signer(s)

- ☐ personally known to me
☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angelica Joy G. Aguilar
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached DocumentTitle or Type of Document: Easement DeedDocument Date: March 13, 2001 Number of Pages: 8

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

**RIGHT THUMBPRINT
OF SIGNER**
 Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Sacramento

} ss.

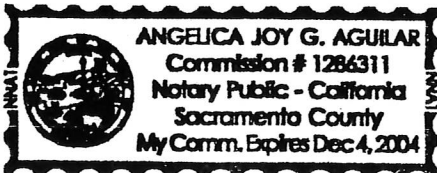
-On February 11, 2002, before me, Angelica Joy G. Aguilar, Notary Public

Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Amarjit Singh Phagura

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached DocumentTitle or Type of Document: Easement DeedDocument Date: March 13, 2001 Number of Pages: 8

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer — Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Sacramento

} ss.

On February 11, 2002

Date

, before me,

Angelica Joy G. Aguilar

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Parmjit Kaur Mann

Name(s) of Signer(s)

☐ personally known to me☒ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Angelica Joy G. Aguilar
 Signature of Notary Public
OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached DocumentTitle or Type of Document: Easement DeedDocument Date: March 13, 2001Number of Pages: 8

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:

DEPARTMENT OF WATER RESOURCES

Division of Land and Right of Way

Real Estate Branch

1416 9th Street, Room 425

Sacramento, California 95814



Official Records - Colusa County, Ca

Kathleen Moran - County Recorder

02-1435

Requested By
WTCC

Date: 04/09/2002

Time: 09:57 AM

Rec. Fee: \$0.00

Page Count: 5

APN 150-130-098

EASEMENT DEED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SACRAMENTO AREA, PHASE V,

LEVEE RECONSTRUCTION, SITE E

Parcel No. 13273-A

File No.

Susan Montgomery Mehrhof and John McPherson Montgomery, also known as John M. Montgomery, an undivided 1/2 interest each as to tenants in common.

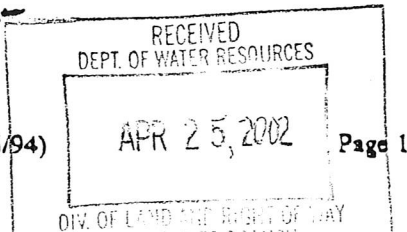
hereinafter referred to as Grantor, grants to SACRAMENTO AND SAN JOAQUIN DRAINAGE DISTRICT

exclusive perpetual rights of way and easements in the hereinafter-described real property situated in the County

of Colusa, State of California, for any present or future flood control project to:

1. Construct, reconstruct, enlarge, fence, plant with trees, shrubs and other vegetation, preserve and retain all vegetative growth desirable for project purposes, repair and use flood control works, which shall include, but not be limited to, access, haul and patrol roads, levees, ditches, embankments, channels, berms, fences and appurtenant structures, and operate and maintain said flood control works in conformity with the Code of Federal Regulations, Corps of Engineers' Standard Operation and Maintenance Manual, and State of California Standards.
2. Clean and remove from said flood control works any and all natural or artificial obstructions, improvements, trees and vegetation necessary for construction, operation, maintenance, repair, reconstruction and emergency flood fight.
3. Flow waters and materials and by said flow erode.
4. Place or deposit earth, debris, sediment or other material.
5. Excavate and remove earth, debris, sediment, or other material, including that placed or deposited as above.
6. Locate or relocate roads and public utility facilities by grantee or others.
7. Restrict the rights of the grantor, his successors and assigns, without limitations, to explore, extract, remove, drill, mine or operate through the surface or upper 100 feet of the subsurface in exercise of the grantor's interest in any minerals, including oil and gas.
8. Restrict any use by others which may interfere with any of the uses listed herein or any use necessary or incidental thereto.

DWR 3661-CP (Rev. 6/94)



STATE OF CALIFORNIA
OFFICIAL BUSINESS

Exempt - Document entitled to free
recording pursuant to Gov't Code Sec. 6108

PARCEL 13273-A

All that portion of Jimeno Rancho, in projected Section 32, Township 16 North, Range 1 West, M.D.M., County of Colusa, State of California, being a portion of that certain real property described by Document Number 99 005402, Official Records of said County, described as follows:

BEGINNING at a point in the South line of the premises of the Grantor herein, from which a 3/4-inch iron pipe located at the intersection of the North right of way line of Moon's Ferry Road and the West line of that 5.00-acre parcel as shown in Book 4 of Record of Surveys, Page 9, bears the following 2 courses:

- (1) South 86° 44' 05" West 2435.21 feet; and
- (2) North 03° 15' 55" West 30.00 feet distant, said Point of Beginning being also the Southwest corner of that certain Easement, recorded in Book 370, Page 431, Official Records of said County;

THENCE FROM SAID POINT OF BEGINNING and along the Westerly line of said Easement, the following 5 courses:

- (1) North 02° 53' 57" East 205.77 feet;
- (2) North 07° 44' 24" East 301.95 feet;
- (3) North 09° 22' 08" East 202.20 feet;
- (4) North 15° 36' 06" East 102.85 feet; and
- (5) North 17° 33' 41" East 409.72 feet to the Northwest corner thereof and a point on the North line of the premises of the Grantor herein;

thence along said North line South 86° 44' 05" West 8.09 feet;

thence leaving said North line parallel with and 25 feet distant Westerly from the existing landside toe of the levee, the following 9 courses:

- (1) South 22° 23' 14" West 85.24 feet;
- (2) South 17° 13' 08" West 204.56 feet;
- (3) South 17° 59' 28" West 218.21 feet;
- (4) South 11° 34' 22" West 111.25 feet;
- (5) South 06° 01' 54" West 265.19 feet;
- (6) South 08° 13' 51" West 105.81 feet;
- (7) South 03° 26' 54" West 93.49 feet;
- (8) South 03° 31' 46" West 75.17 feet; and
- (9) South 26° 14' 13" West 37.10 feet;

thence South 06° 53' 35" West 34.54 feet to a point in the aforementioned South line of the premises of the Grantor herein;

thence along said South line North 86° 44' 05" East 29.40 feet to the Point of Beginning.

Containing 0.43 acre, more or less.

Jan E. Howard
 06/30/04

PARCEL 13273-B

BEGINNING at a point in the South line of the premises of the Grantor herein and being the Southwest corner of the herein above described "PARCEL 13273-A";

THENCE FROM SAID POINT OF BEGINNING along said South line

South 86° 44' 05" West 24.50 feet;

thence leaving said South line North 07° 36' 54" East 47.35 feet to a point 25.00 feet distant Westerly, measured at right angles, from the Westerly line of the herein above described "PARCEL 31273-A";

thence along a line parallel with and 25.00 feet distant Westerly therefrom, the following 9 courses:

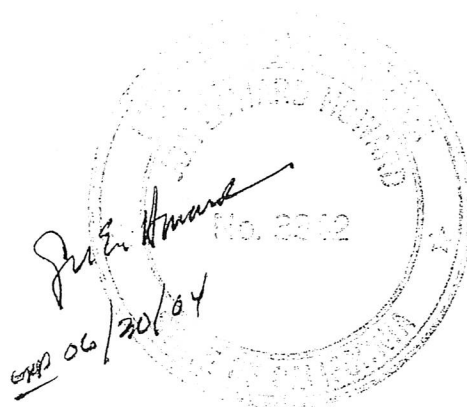
- (1) North 26° 14' 13" East 31.86 feet;
- (2) North 03° 31' 46" East 70.14 feet;
- (3) North 03° 26' 54" East 94.52 feet;
- (4) North 08° 13' 51" East 106.37 feet;
- (5) North 06° 01' 54" East 265.92 feet;
- (6) North 11° 34' 22" East 113.86 feet;
- (7) North 17° 59' 28" East 219.44 feet;
- (8) North 17° 13' 08" East 205.52 feet; and
- (9) North 22° 23' 14" East 74.36 feet to the North line of the premises of the Grantor herein;

thence along said North line North 86° 44' 05" East 27.73 feet to the Northwest corner of the herein above described "PARCEL 13273-A";

thence along the West line thereof the following 10 courses:

- (1) South 22° 23' 14" West 85.24 feet;
- (2) South 17° 13' 08" West 204.56 feet;
- (3) South 17° 59' 28" West 218.21 feet;
- (4) South 11° 34' 22" West 111.25 feet;
- (5) South 06° 01' 54" West 265.19 feet;
- (6) South 08° 13' 51" West 105.81 feet;
- (7) South 03° 26' 54" West 93.49 feet;
- (8) South 03° 31' 46" West 75.17 feet;
- (9) South 26° 14' 13" West 37.10 feet; and
- (10) South 06° 53' 35" West 34.54 feet to the Point of Beginning.

Containing 0.71 acre, more or less.



State of California
The Resources Agency
Department of Water Resources
THE RECLAMATION BOARD

Grantor, for himself, his successors and assigns, hereby waives any claims for any and all damages which will accrue to the remaining property of grantor by reason of its severance from that portion granted herein and the construction of the improvement in the manner presently proposed.

Executed on 1/9/02

Susan Montgomery Mehrhof
Susan Montgomery Mehrhof

John McPherson Montgomery
John McPherson Montgomery

GRANTOR(S)

STATE OF CALIFORNIA

County of mono } SS.

On Jan 9, 2002, ~~19~~, before me, Marcia Gale Hansen - Notary Public

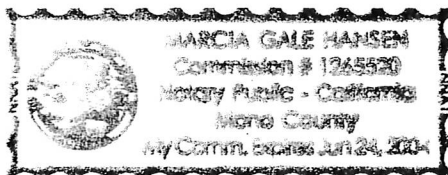
personally appeared Susan Montgomery Mehrhof personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Marcia Gale Hansen

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

(Seal)



(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

This Is To Certify, That the real property or interests therein described in the within deed to the SACRAMENTO AND SAN JOAQUIN DRAINAGE DISTRICT, acting by and through The Reclamation Board of the State of California, a public agency, is hereby accepted on behalf of the grantee.

Dated March 4, ~~19~~ 2002

THE RECLAMATION BOARD

By

Frank Monti

Chief

Division of Land and Right of Way

(Title)

DEPARTMENT OF WATER RESOURCES

I hereby certify that all conditions for exemption have been complied with and this document is exempt from the Department of General Services approval.

Signature

02 001435

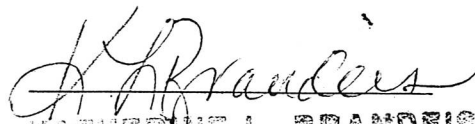
GREAT BRITAIN AND NORTHERN IRELAND
LONDON, ENGLAND
EMBASSY OF THE UNITED STATES OF AMERICA

} ss

I certify that on this Twenty-Fifth day of January, 2002,

personally appeared JOHN MCIVERSON MONTGOMERY

who, upon producing satisfactory proof of identification, acknowledged to me that
the attached instrument was executed freely and voluntarily.


KATHERINE L. BRANDEIS
Consul of the United States of
America at London, England
Commission Indefinite