

CALIFORNIA DEPARTMENT OF WATER RESOURCES

# Monthly Report

*Central Valley Flood Protection Board Meeting*

September 27, 2019

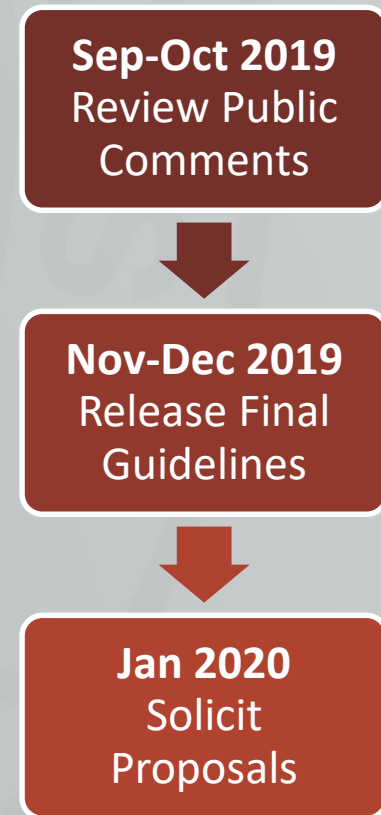
Jeremy Arrich

Chief, Division of Flood Management

# Coastal Watershed Flood Risk Reduction Program Draft Guidelines Update



## *Next Steps*



# Small Communities Flood Risk Reduction Program Phase 2 Draft PSP Update

Sep  
11

Public Comment Period Began

TBD

Public Workshop #1 (Location TBD)

TBD

Public Workshop #2 (Location TBD)

TBD

Public Workshop #3 (Location TBD)

Oct  
25

Public Comment Period Closed

## Eligible Activities



Design



Construction



Land  
Acquisition



Permitting

The background image shows a large, ornate conference hall with a high ceiling and recessed lighting. In the foreground, the backs of several audience members are visible as they sit at round tables covered with white cloths. In the distance, a stage is set up with a long table where several people are seated. A large screen on the left side of the stage displays a presentation slide. A semi-transparent white circle is overlaid on the center of the image, containing the event details.

# 2019 FMA Conference

September 3-6  
San Diego, CA

[www.floodplain.org](http://www.floodplain.org)

# FMA 2019 Awards

**Maria Lorenzo-Lee**

*Andy Lee Award for  
Extraordinary Public  
Service for State  
Activities*

**David Pesavento &  
Nikki Blomquist  
(Watershed University)**

*Communications and  
Outreach Award*







# Silver Jackets Annual Meeting

September 6  
San Diego, CA





# **2020 FMA Conference**

**September 8-11  
Sacramento, CA**

*[www.floodplain.org](http://www.floodplain.org)*



# September Outreach Events

10<sup>th</sup>

CCHCS Employee  
Emergency Awareness  
& Preparedness Fair

12<sup>th</sup>

CalPERS Employee  
Emergency  
Preparedness Fair

14<sup>th</sup>

CalOES California's  
Preparedness Day





# Watershed University Webinars

Email us to Join our Mailing List: [Watershed.University@water.ca.gov](mailto:Watershed.University@water.ca.gov)



**September 24<sup>th</sup>**

Learn How USACE Can Support  
Emergency Action Plan Tabletop Exercises

***Steven Diaz***

*USACE Readiness Support Center*



**October 15<sup>th</sup>**

Headwaters to Floodplains: Flood Safety  
Partnership

***Michael Mierzwa***

*Floodplain Management Office*

*Division of Flood Management, DWR*

Youtube Channel: <https://www.youtube.com/channel/UCAQgkOENCh4K5nZI-6nfShw>

# Questions

**JEREMY ARRICH**

Division of Flood Management

Department of Water Resources

[Jeremy.Arrich@water.ca.gov](mailto:Jeremy.Arrich@water.ca.gov)