Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2006022091

Project Title: Folsom Dam Safety and Flood Damage Reduction - Folsom Dam Raise

Lead Agency: Central Valley Flood Protection Board
Contact Person: Vincent Heim
Mailing Address: 3464 El Camino Avenue Suite 150
Phone: (916) 574-2310
City: Sacramento
County: Sacramento
Zip: 95821

Project Location: County: Sacramento
City/Nearest Community: Folsom

Cross Streets: ________________ Zip Code: ________________
Longitude/Latitude (degrees, minutes and seconds): 38° 42' 27.7" N / 121° 09' 23.5" W
Total Acres: __________________
Assessor's Parcel No.: ________________ Section: ________________ Twp.: ________________ Range: ________________ Base: ________________
Within 2 Miles: State Hwy #: ________________ Waterways: ________________
Airports: ________________ Railways: ________________ Schools: ________________

Document Type:

CEQA: [ ] NOP [ ] Draft EIR [ ] Supplement/Subsequent EIR
[ ] Early Cons [ ] NEPA: [ ] NOI [ ] Other: [ ] Final Document
[ ] Neg Dec (Prior SCH No.) 2006022091 [ ] EA [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: ____________________________ [ ] FONSI

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.)

Development Type:

[ ] Residential: Units ________________ Acres ________________ Employees ________________
Office: Sq.ft. ________________ Acres ________________ Employees ________________
Commercial: Sq.ft. ________________ Acres ________________ Employees ________________
Industrial: Sq.ft. ________________ Acres ________________ Employees ________________
Educational: ________________
Recreational: ________________
Water Facilities: Type ________________ MGD ________________

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreational/Parks [ ] X Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] X Water Quality
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other: Climate Change

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)
As part of the Folsom Dam Raise Project, the Central Valley Flood Protection Board, the Sacramento Area Flood Control Agency, U.S. Army Corps of Engineers (USACE), and the U.S. Bureau of Reclamation propose to modify the spillway gates, raise the Dam, wing dams, and dikes by 3.5 feet. Structural modifications associated with the Folsom Dam Raise Project are proposed to provide increased flood damage protection by increasing the flood storage capacity and/or pool release mechanisms at the Folsom Facility. These modifications add flood damage reduction benefits, while still safely allowing passage of the Probable Maximum Flood, by creating additional surcharge space (temporary water storage space utilized during rare flooding events) within the reservoir.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District # 3
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #2
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB # 5
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: Sacramento Metropolitan Air Quality Mgt Dist
- Other: ________________________________

Local Public Review Period (to be filled in by lead agency)

Starting Date: June 16, 2017  Ending Date: July 31, 2017

Lead Agency (Complete if applicable):

Consulting Firm: ___________________________________  Applicant: ___________________________________
Address: ___________________________________________  Address: ___________________________________
City/State/Zip: ________________________________________  City/State/Zip: ________________________________
Contact: ___________________________________________  Phone: ________________________________
Phone: ___________________________________________

Signature of Lead Agency Representative: _______________  Date: 6/16/17


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